

A STATEMENT FOR THE PUBLIC OPINION



Throughout history, Syria had been the cradle of the human civilization which grew and developed till it reach its best. Because of the important and strategic location of Syria as a trade road between the world's continents, Syrian culture had produced a set of religions and divines which refuse all kinds which refuse all kinds of crime, hatred, injustice and slavery. On the contrary, they called forgiveness and love.

Therefore, Syria became the basis from which knowledge and culture spread all over the world. Like a tower, Syrian culture enlightened the way of knowledge, love, co – operation, brotherhood and peace in the world among all races and peoples. The history of Syria proves that it had had a sublime civilization which was characterized with co-existence, equality and interaction among all Syrian cultures, races, religions and social components, like a mosaic picture.

However, the continuity of conflicts in the world had necessitated that humans search for chances of development in order to keep on their existence. This urged man to create social forces to defend his life and interests in front of other groups or forces that threatened his natural being, within the limits of the ethic relations that expressed his social identity. Therefore, there appeared a discrepancy among races and nations which led to a struggle among civilizations and cultures.

The hassle among human groups or world forces which was formed by the progress of straggles and their polymorphism, yielded a repulsion and difference in interests along ages. As a result, the National State scheme emerged in the seventeen century in Europe aborting democratic public revolutions in the face of market domination, monopoly and inadmissibility to change into a greedy force to steal and spoil people benefits. The appearance of this scheme made bloody wars out break, for example, the two world wars caused the killing of millions of innocent people and brought woes, sorrows and distresses beyond the destruction and countries or societies divisions.

The split of the Middle East map according to the national interests of the new powers is a good evidence that these new forces sought to plunder peoples' resources. These projects brought with class, sectarian and totalitarian systems as a means to facilitate the spoliation of the economical resources. These new systems asserted itself as a reality through forfeiting all kinds of rights and liberties which entrained the creation and spread of enmity

among peoples of the area and enforcement of their splitting policy in societies, interpolating unrest and feudality among the people's of the region and their believes according to the necessities of their expansionistic policies producing strange racial national institutions in the region, so that, the cultural communication, the common production of all peoples of this area for centuries was ruptured by policies.

The project of National State has killed people's hope in liberation from the subjection which was imposed on them by the other nations and raveled the development process in all fields, then implanted the one comprehensive regime in the form of the domination of one party on the whole country and people's determination. Therefore, all kinds of individual and social liberties were combated and selfishness was enhanced by popularization of the terror phenomenon, that killed all minds and hearts with panic. Thus it changed the society into herds that follow its security systems.

In short, all experiments that occurred through history, have proved that the mind and nation state culture – imported from out had failed in to solve the problems and issues of peoples on all fields. Those can't harmonize with nature and truth of region culture. There are many examples on this (the mentality of Kamalism Turkish nation – the Naserism in Egypt – Baath in Syria and Iraq – the Zionism in Israel – and the false Islam in Iran). Because the project of nation state is a part of the project colonial nation which appeared and established in amidst of Europe bourgeoisie to dominate the international markets and market labour, as a necessity of implementation the expansionist project on the land, had to create tyrannical dictatorial regimes which persecute their people and steal their wealth for their narrow, national and expansionary interests. Now we see by our eyes the situations and events which strike our region in Syria, it is, without doubt the result of that comprehensive mentality and the only language culture that these artificial regimes have practiced with respect to their peoples.

The security politic which those regimes had followed and which destroyed the peoples future in liberty. It grew the old culture which takes its root from abroad, as alternative of democracy solidarity diversity politic and acceptance of the other which was among native members for distributing economic riches and spreading the social equity to distribute those nation wealth, then to profit too few who grew depending on the authority to use for financing their sectarian project to continue in authority. This state led to tragic results. Continuing these fanatic agent regimes in their practicing for their narrow interests and protecting the international forces interests which monopolize the international decision, and consequently moving away from their peoples interest and ambitions in civilized development and economic flourishing. That was the main cause of aggravation the problems which strike our countries, so that we sink in swamp, that solution requires new

revolution to break out on all current mentality concepts, to reach the military, economic, cultural and social structures.

The authority kept away from ethics and laws, and coveted to raise riches and wealth, that led to accumulation of faults inside departments and institutions of state and dominating the security organizations on daily life of society and their failing in administration of the conflict to solve problems and obstructions which citizen is exposed to, in addition to enforce racial and unethical projects in respect of some members of society such as implementation racial exceptional laws, in addition to restraint citizen freedom and casing politicians who has different opinions, then arrest them with practicing the ugliest kinds of bodily and physical torture, only because they have a different opinion, until they held an exceptional courts to punish them by stronger kinds of punishments, under the pretense of national treason and dividing the country.

This actions and politics has effect on the Syrian revolution, as result that, the situation in Syria has become worse then the popular masses have moved to change their fate which they had thought it was eternal and it was enforced on all Syrian society. This express its spreading quickly as fire, also the horizontal and vertical dividing which the revolution is passing now, it came as result of reflex the only nation state culture, which has one language and one culture.

The starting of mass protests under the name of Arabic Spring Revolutions (which are revolutions for all peoples) were born dead in Tunisia then their ceremony was taken place in Egypt in the presence of representative of international and regional intelligence forces, they have decided to bury these revolts with all uglier way and by coordinating with regional forces (Turkey, Saudi Arabia and Iran) with knowing of Al Baath regime prematurely and blessing of the international decision forces to assassinate the aims of the revolution and its patriotic purposes, then to hinder the mass movement and to vacate its democratic wishes in freedom peaceful changing and revolutionary democracy.

The revolution has started from Dara then moved to Homs and Hama till eruptive Aleppo. From Hamza Al Khatib to caravans of martyrs of our revolt which its aim was changing the social situation to the best and get rid of injustice which the regime has practiced for fifty years practiced all kinds of torture to hit the pacific coexistence among all components of Syrian people through spreading the National culture and employment all organizations of state to serve their narrow interests to stay on the throne. Therefore, the regime has cancelled role of civil society institutions and arrested the oppositionists, intellectuals and patriots without to be able to participant for finding solution for social, economical and political crisis which are the obstacles in front of the economical and civilized development.

The destroying role that security institutions have played for deepening the problems by entering institutions of the state, which led to uncover the reality of the National State and its danger on the future of peoples.

The terms of nationality had gone, the regime tried to practice a national politics to serve its interests. All these situations led to establishment of a fertile land for growing revolutions and putting demonstrations, which starting from Dara, spreading on whole Syrian land, holding aims of liberty and freedom.

The international forces have known that the victory of the Syrian revolution will change the social and political situation, then a new system will appear, so that, the international forces made an alliance with Syrian regime, Iran, Russia, Saudi Arabia and Turkey to control the revolution, specially some military forces on the land, to change the peaceful revolution to armed. But the international forces hidden under Russian Veto in the center of international decision, with regional states have worked together to bury the revolution and empty from its democracy meaning.

We can explain the causes of entering the national and regional forces in the Syrian revolution, and don't find any peaceful solution, to many reasons :

- 1- The regional states are frightening from success of the free, popularity and democracy trend, which will affect on all the Middle East and its regimes.
- 2- There are increasing fears of Syria becoming a center of revolutions in the Middle East, and spread the patriotic and democratic culture.
- 3- Syria's geographic, and demographic location makes it have a main role in changing the political map of the Middle East in the near future. So it attempts to block the doors in front of the influences of Syria's democratic revolt through choking off the trial of solving the Kurdish problem and having it at the mercy of the controlling forces on Kurdistan "Arabic, Persian and Turkish nationalities" and trying to revive the bad name treaty "Kasr Shirin" which divided the Kurd lands between the two Persians and Osmani empires, but differently, according to the two struggling centers in the region and change the clash to (Shei – Suni) that leads to appear attracts according to the benefit of each centre.

In view of those facts, the centers, which forced its trusteeship on Syrian revolution and opposition, ordered dividing realities among the opposition sides, to be thrown by capitals of the world as a door to impose new realities. It's attitude had happened in Geneva (1 – 2) and Istanbul meetings which separated the opposition more it gathered it. The results consolidate the divide and far from Syrian's hopes and ambitions state. By the last trial in imposing the same of terrorism and sectarian war upon the revolt, the international and

territorial intelligence had planned and led the extremist terrorist groups like (Da'esh) inside the conflict between the sectarian system and the free changed forces, to shoot the last bullet on the revolution and its revolt movements.

It used all the ways of violence, killing and destruction to sway the democracy line of revolt from its humanist aims and conspire on it by all the treats to fill the movement from its moral and humanist contents, to get rid of civilized peaceful and public move by drafting the revolt and leading Syria to a dangerous civil war. Its only loser was the Syrian people by all its sectarians. Entering inside analyzing the Syrian revolt's incidents after four years, makes one to be shocked of the state depress, where we didn't see any achievement serves this revolt. But the main address was: shed blood, migration and destruction; the destruction of the inner building, migration more than twelve million abroad, destructing more than five million houses, more than 200 martyrs and thousand hundreds of wounded, in addition to an endless number of lost, arrested, deformed and handicapped people. And as far as the regime was in charge of this disaster that the Syrians undergo, so is the armed opposition has the responsibility of the destruction and killing going on till now in Syria. All the interventions an chaotic acts of these detachments which increased in the military arena like "Paramisyam" gave the regime a strong portion to go on and save itself, where the motto "Regime's fall" has changed to a "Revolt's fall" and this what made the regime to go far in killing and depending on security and military solutions. And close the road in front of any peaceful and politic solution to cease blood shed, consequently, the absence of probability of putting forth democratic substitutes and solutions, and refusing to put a map to put an end of the crisis.

All knows that Syria entered an ignorant, dark and civil war because of opposition's technique and politic mistakes, and unable them to put forth a national, international and public solution which gathering all Syrians communities interests and hopes, it also refused to be a source of the suffered public movement, so as a result, many bodies and councils claimed that its opposition. But in general, though these claims, they didn't translate Syrian's hopes and ambitions, because of the absence of the right mentality and view, in addition to refusing the precepts of conversation talk and conciliation to specify not Syria's strategic future, but also its identity and regime's identity in front of the international community. On the contrary of all that, opposition entered in fatal mistakes where this mentality dominates on the majority of its sides. The cause which makes it as a closer to the regime and it recognition of the Syrian's rights and marginalizing its role in the national and international sphere, and as a sequence, keep it away from participation in drawing Syria's future. Opposition forces do not understand the international forces' balances, and countries interests in dealing with the Syria's crisis according to the changes of region.

There are conflicts between themselves which made them weak facing the regime, they lack to co-ordination and cooperation, specially in military field. They went away from the revolution character and run after fortune and wealth, therefore the sequence of killing under name of betrayal and disbelieving others. All these results makes way for the spread radical organizations tied to international intelligences . it turned to assassinating the honorable combatants who might have had a positive role to cure the revolt. All these successive deteriorations of the oppositions left it in a weak status, so it had no choice but to beg to the regime which imposed its degrading terms, after realizing the oppositions fragility.

No doubt, these situation and the painful event we had put a stumbling block in front of finding solutions which would quit bloodshed for freedom and dignity, liberation and wind up the hell imposed on us by the dark forces and expiatory groups which never have any characteristics of Islam, the forgiving religion. All of this splatted the opposition which dealt with the crisis vaguely and fidgeted in its loyalty opportunistically, as we the international society let down of the Syrian people.

Therefore, the best way to get out of this problem is the shoulder to shoulder and the unity of all components of the Syrian society, which would bring a set of merits for the opposition parties, that is the reinstatement of the Syrian national texture, the same messages fixing purposes and programs, as well as drawing the priorities of Syria, without exclusion of any opposition group, regardless of its size or activity. Then sharing all in the future of Syria.

Thence, we have an opinion as a group including an elite of the Syrian people (Arabs, Turkmans, Asorians, Kurds, Sharkases, Dorouz and different ethnics and other doctrines), that we have to unite our efforts in order to put a mechanism and a course to solve the Syrian crisis. So that, we decided to work out an outline of a plan to solve this problem and discuss it in a conference attended by all Syrian parties from all Syrian territories.

The big challenges that we face, put a historical responsibility on us to double up our efforts to cope with the needs of this stage. We have some facts that define and clarify our view about the Syrian crisis:

- 1- The situation in Syria with all its branches and dimensions is the result of the chauvinistic, totalitarian policies, and the administration of the country and people by security forces depending on one party mentality and margining people's role. And the real cause behind the Syrian crisis is the regime itself as a spoiled economic, political and security body.
- 2- The actual and essential change was the target of the public movements which broke out in the country in the form of peaceful protests and demonstrations, to find solutions for

people's social problems. This proves the failure of the National State patterns; the maximal mentality and the racial and sectarian culture.

- 3- Reassurance that doctrinal, totalitarian national schemes wouldn't be imposed necessarily in Syria because it is the country of variety and plurality of cultures, languages and doctrinal believes.
- 4- Rehabilitation to those components special the Kurds who have suffer from oppression because of the racial policies of the regime which applied all kinds of exceptional actions on the Kurdish people.
- 5- Refusal of the racism and religious extremity and the return to the Syrian national culture and co – existence, equality and love among all Syrian people.
- 6- Home keeping Syria as one geographical area and rejection of violence and considering the dialogue the only way that would gather all fighting parties with exclusion of any group. And eventually, change the principle of the national State for the democratic republic.
- 7- The necessity to create a political institution to represent all the Syrian people with all their colours and national partnership as a basis for solving problems among the opposition forces and return the existence culture.
- 8- Uniting the military work among the armed groups in the form of a free national military establishment to protect Syrian interests and benefits.
- 9- Calling for holding a national conference represent all Syrians in and out of the country to put a program and away to solve the Syrian problem with the help of friends and countries which are active in take world decisions. Then define the form of the ruling system in Syria.
- 10- Formation and activation of cities councils and civil society institutions with a main role in running society's affairs within the frame of the known laws.
- 11- Condensation of efforts to establish a civil security force to play the role of police.
- 12- Recognition of the principle of oneness of individual and mass rights and liberties during the application of civil laws in organizing the society, within the ethics of our society and religions.
- 13- Respect and observance in the ethics and conscience principle for the realization of the social justice.
- 14- Activation of economic by opening roads for goods in order to insure citizens' needs and main materials, as well rebuilding the economic under structure.
- 15- Concerning with the healthy institutions and encouraging people to open the healthy centers for cure the illnesses, specially children.
- 16- Encourage the women to play their role, because they are half a society and they have suffered a lot form these wrong politics .

17- Calling for coming refugees who are living out of their home, specially scientist to participant in process of building .

18- Urging for changing this tragic situation and doing any thing to save Syria.

So that, we call all forces, parties, national groups and religious groups to save Syrian people and to reach the real national opposition, representing all components of Syrian society. So, some principles are essential for opposition to depend on for solving this crisis that international society have failed.

